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| **APPLICATION ENTRY FORM**  ***KOREA CREATIVE INVENTION CONTEST – CIC 2019 in Seoul, Korea***  ***<Application Period: 15th of July 2019>***  **Instructions:**   * Complete **1 Application** **Entry Form + 1 Invention Disclosure Form** for each invention * Please submit the form(s) to the organizer **by email** no later than ***15th of July 2019*** | | | | | | |
| ***SECTION A: Applicant Information*** | | | | | | |
| **Name of Inventor**  *(maximum 3 inventors per entry)* | | *1)* | | | | |
| *2)* | | | | |
| *3)* | | | | |
| **City / Country** | |  | | | | |
| **School or Organization** | |  | | | | |
| **Applicant’s Full Mailing Address**  *(in capital letters)* | | (**ZIP Code:** ) | | | | |
| **Contact Information**  *(for email communication)* | | **Phone** |  | | | |
| **Email** |  | | | |
| ***SECTION B: Invention & Innovation Entry Information*** | | | | | | |
| **Title of Invention** | *(in capital letters)* | | | | | |
| **Awarded History** | *(any records of awards & recognitions of the invention)* | | | | | |
| **Patent Application** | **[ ] Patented**  Country :  Patent No. :  **[ ] Patent Application Pending**  Country :  Patent Application No :  **[ ] No Patent Applied** | | | | | |
| **Method of**  **Entry Fee Payment** | **[ ]**  **Cash Payment** | | | **[ ]**  **Bank Transfer** | | **[ ]**  **Representative** |
| **Attending CIC 2019 Award Ceremony?** | **[ ] YES**  (claim awards in person) | | | | **[ ] NO**  (claim awards by int’l post) | |
| Our company / individual hereby apply to the **KOREA CREATIVE INVENTION CONTEST 2019** with the agreement to abide by the Participation Regulations.  C:\Users\Moons\Desktop\CIGIF 2011 - 제2회 한국사이버국제발명천재대회\각단체-로고\KINEWS-LOGO.png  **®**  **Date of Registration : DD / MM /2019**    (Applicant Authorized Signature)  ***MESSRS.* KOREA INVENTION NEWS (KINEWS)** [**kinews@hanmail.net**](mailto:kinews5@hanmail.net) | | | | | | |

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| **INVENTION & INNOVATION DISCLOSURE FORM**  ***CREATIVE INVENTION CONTEST – CIC 2019 in Seoul, Korea***  ***<Application Period: February 1~June 30, 2019>***  **Instructions:**   * Please complete the form, written in **ENGLISH ONLY** * Applicant may extend the page if necessary & there is no specified limit of length. * Form with insufficient written explanations will be disqualified from examination * **Form with NO VISUAL DOCUMENTS will be disqualified from examination** | |
| ***SECTION C: Written Explanations*** | |
| **INVENTION TITLE** | *(in capital letters)* |
| **Motive & Purpose for Creating Invention** | |
|  | |
| **Characteristics & Creative Features of Invention** | |
|  | |
| **Contribution & Marketability of Invention** | |
|  | |
| **Others** | |
|  | |
| ***\* SECTION D: Visual Documents \**** | |
| ***Please attach invention’s visuals (any pictures, image screenshot, diagram, blueprint, layouts, design, etc) on the space provided below. Visuals are highly recommended for CIGIF judgment and evaluation, thus provide ample good-quality visuals:*** | |